



## UPDATED SILVIS CITY COUNCIL

February 3rd, 2026

**Topic: Committee of the Whole & City Council Regular Meeting**

**121 11<sup>th</sup> St. Silvis, IL 61282**

**Time: February 3rd, 2026, 06:30 PM Central Time**

Join Zoom Meeting

<https://us06web.zoom.us/j/86969887027?pwd=N8gQGMoFVwQrzUynC9a7wEVlcsh8lr.1>

Meeting ID: 869 6988 7027

Passcode: 046239

### Committee-of-the-Whole Call to Order

- 1) **Pledge of Allegiance**
- 2) **Roll Call**
- 3) **Proclamation:**
- 4) **Remote Electronic Attendance (if necessary)**  
Approval of the remote electronic attendance of certain elected officials
- 5) **Public Comment:**
- 6) **Discussion and possible action:**
  - 6.1) **Volunteer of the Year**
  - 6.2) **Silvis Little League Donation**
  - 6.3) **510 7<sup>th</sup> Ave. Utility Bill**
  - 6.4) **834 11<sup>th</sup> St. Crt Apt 103 Utility Bill**
  - 6.5) **Donation for the unhoused project NTE \$5,000**
  - 6.6) **Chief Karzin Credit Card with limit of \$2,000**
  - 6.7) **TIF Extension for Slyter Professional Holding, LLC**
  - 6.8) **Updated Ordinance 2025-19 To include the fines for lift assist**
  - 6.9) **Surplus Dump Truck #1**
  - 6.10) **Surplus Dump Truck #2**
  - 6.11) **Surplus Dump Truck #560**
  - 6.12) **Application of Live Scan Grant**
- 7) **Informational**
  - 7.1) **City Attorney Report:**
  - 7.2) **City Administrator's Report:**
  - 7.3) **City Engineer's Report:**
  - 7.4) **City Treasurer's Report:**
  - 7.5) **City Clerk's Report:**
  - 7.6) **Mayor's Report:**
  - 7.7) **Accountant's Report:**
- 8) **Call for an adjournment from the COW Meeting**

## **CITY COUNCIL REGULAR MEETING**

- 1) City Council Call to Order**
- 2) Roll Call**
- 3) Public Comment**
- 4) Establish the consent agenda to include the following: (Read, then vote)**

### **ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:**

*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)*

- A) Approve minutes from January 20th, 2026 Meeting of the Regular & Committee of the Whole**
- B) Approve all bills bearing proper signatures**
- C) Approve Payroll for January 22nd, 2026 in the amount of \$131,892.28**
- D) Resolution: NONE**

- 5) Vote to establish consent agenda as read**
- 6) Vote to approve items on the consent agenda**
- 7) Discussion and potential action on any items removed from the Consent Agenda**
- 8) Discussion and possible action on:**
  - 8.1) Volunteer of the Year**
  - 8.2) Silvis Little League Donation**
  - 8.3) 510 7<sup>th</sup> Ave. Utility Bill**
  - 8.4) 834 11<sup>th</sup> St. Crt Apt 103 Utility Bill**
  - 8.5) Donation for the unhoused project NTE \$5,000**
  - 8.6) Chief Karzin Credit Card with limit of \$2,000**
  - 8.7) TIF Extension for Slyter Professional Holding, LLC**
  - 8.8) Updated Ordinance 2025-19 To include the fines for lift assist**
  - 8.9) Surplus Dump Truck #1**
  - 8.10) Surplus Dump Truck #2**
  - 8.11) Surplus Dump Truck #560**
  - 8.12) Application of Live Scan Grant**
- 9) City Staff Reports**
  - A) Fire Department**
  - B) Inspections Department**
  - C) Police Department**
  - D) Public Works & Parks**
- 10) Alderman Comments**
- 11) Mayors Comments**
- 12) Closed Session**
- 13) Adjournment**